

**भाकृअनुप-राष्ट्रीयमिथुनअनुसंधानकेंद्र**  
**ICAR-National Research Centre on Mithun**  
**मेदज़ीफेमा, चुमुकेदिमा, नागालैंड-797106**  
**Medziphema, Chumukedima, Nagaland- 797106**

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Date: 24.03.2026

**WALK-IN INTERVIEW**

A walk-in interview is scheduled to be held on **21.04.2026 (10:00 AM onwards)** at ICAR-NRC on Mithun, Medziphema, Nagaland for engaging the following Young Professionals (I & II) under Purchase & Stores Section, Mithun Farm Medziphema and AP&R Section purely on contractual basis for one year and further extendable for another year or till project completion period whichever is earlier. The details of the post and Terms and Conditions are given below:-

| S. No | Name of the position                 | Consolidated pay (monthly) | Essential qualification   | Desirable  | Age                                |
|-------|--------------------------------------|----------------------------|---|--|------------------------------------|
| 1.    | YP-I Under Purchase & Stores Section | Rs. 30,000/-               | Graduates in any discipline from a recognized University with minimum one year working experience in Purchase & Stores Division from any Central Autonomous bodies/Govt. Institutions   | <ul style="list-style-type: none"> <li>• Candidates having knowledge in procurement of Goods &amp; Services through GeM portal.</li> <li>• Candidates having experience in dealing with Annual Maintenance Contracts, Annual Rate Contracts, Stores &amp; Inventory managements, etc.</li> </ul>   | 21-45 yrs (relaxation as per rule) |
| 2.    | YP-II Under Mithun Farm Medziphema   | Rs. 42,000/-               | B.V.Sc. & AH from a recognized University   | Having the experience in handling of large animals including Mithun  |                                    |
| 3.    | YP-II Under AP&R Section             | Rs. 42,000/-               | <ul style="list-style-type: none"> <li>• Graduate degree (B.V.Sc.) holders in Veterinary Sciences.</li> <li>• Postgraduate (M.Sc.) in life Sciences/Animal Physiology/Reproduction / Livestock Production Management/Biotechnology/Zoology</li> </ul> | <ul style="list-style-type: none"> <li>• Experience in handling large animals and farm management.</li> <li>• M.V.Sc. in Veterinary/Animal Sciences or PhD in Agriculture/life Sciences (Biotechnology/Zoology).</li> <li>• Experience in the use of scientific equipment and carrying out scientific procedures in the laboratory.</li> <li>• Experience in handling scientific equipment and carrying out scientific procedures in the laboratory</li> </ul> |                                    |

## Nature Of Work

### 1. YP-I Under Purchase & Stores Section

- GeM Operation: To assist in all the procurement of goods & services in GeM.
- Compiling and preparation of monthly/quarterly/yearly etc reports related with the section.
- To assist in handling store items, maintenance of Stock Registers, Inventory Registers, etc.

### 2. YP-II Under Mithun Farm Medziphema

- Data collection for the research projects and its related works.
- To assist the farm Manager in supervision of daily farm operation.
- To assist in all kind of disease treatment and to upkeep health of the Mithun.
- Supervision of farm labours and miscellaneous work whenever arises.
- To maintain farm record keeping etc

### 3. YP-II Under AP&R Section

- Handling of Scientific equipment and carrying out scientific procedure (Blood analysis, Semen analysis, etc) in the Animal Physiology and Reproductions lab.
- Routine laboratory works and reproductive management of the farm.
- Data management and Record Keeping of lab and farm activities.

### Duration of Engagement:

The engagement of the proposed YP-I is purely on contractual basis for one year and further extendable for another year or till project completion period whichever is earlier.

### Terms & Conditions:

1. Application addressed to the Director, ICAR-NRC on Mithun, Medziphema, Nagaland along with duly filled application form as per prescribed format must be produced at the time of interview.
2. The applicant must submit **self-attested scanned copies of relevant documents/certificates along with prescribed application form with passport size photograph affixed. Applicants must bring with them all the original documents at the time of interview for verification.**
3. Only the eligible candidates should come for the interview and must be present 30 minutes before the interview scheduled date/time for necessary formalities.
4. The YPs in ICAR are eligible for 08 days leave in a calendar year on pro-rata basis and 02 restricted holidays as per the rules of Govt. of India/ICAR. They are full time workers and required to adhere to the administrative, financial and disciplinary regulations of ICAR-NRCM. Regular attendance will be maintained.
5. In case of serving candidate, NO OBJECTION CERTIFICATE from his/her employer and experience certificate in original should be produced.
6. Initially the period of engagement will be one year, and further extendable for one more year subject to requirement of the services of the YPs in the organization and satisfactory performance of the candidate after evaluation by the Competent.
7. Positions are purely temporary, time bound, non-regular and on co-terminus basis with the project. Appointment can be terminated on one month's notice.
8. Service of the YPs shall be governed by ICAR revised Guidelines for hiring of technical manpower on short term basis issued vide OM No.Agril.Edn.1-06/2020-A&P dated 4.12.2020 and further clarification issued time to time.
9. The selected candidate shall have no legal right to claim regularization by absorption or otherwise against any regular posts or any further contractual engagement on termination of the project.
10. Shortlisted candidates coming for interview after the specified timing will not be entertained.
11. Canvassing in any form will disqualify the candidature.
12. No TA/DA will be paid for attending the interview.
13. Decision of the Director, ICAR-NRC on Mithun, Nagaland shall be final and binding in all respects.

Sd/-  
Asstt. Admn. Officer

### Application Form

|       |                                       |                        |                          |                        |                                      |                    |                       |                               |
|-------|---------------------------------------|------------------------|--------------------------|------------------------|--------------------------------------|--------------------|-----------------------|-------------------------------|
| 1.    | Post applied for                      |                        | Affix passport           |                        |                                      |                    |                       |                               |
| 2.    | Full Name (in Block letters)          |                        |                          |                        |                                      |                    |                       |                               |
| 3.    | Father's Name                         |                        |                          |                        |                                      |                    |                       |                               |
| 4.    | Gender                                |                        |                          |                        |                                      |                    |                       |                               |
| 5.    | Date of Birth                         |                        |                          |                        |                                      |                    |                       |                               |
| 6.    | Age as on date of interview           |                        |                          |                        |                                      |                    |                       |                               |
| 7.    | Marital Status                        |                        |                          |                        |                                      |                    |                       |                               |
| 8.    | Mobile Number                         |                        |                          |                        |                                      |                    |                       |                               |
| 9.    | E-Mail Address                        |                        |                          |                        |                                      |                    |                       |                               |
| 10.   | Correspondence Address(with pin Code) |                        |                          |                        |                                      |                    |                       |                               |
| 11.   | Permanent Address                     |                        |                          |                        |                                      |                    |                       |                               |
| 12.   | Category (SC/ST/OBC/General)          |                        |                          |                        |                                      |                    |                       |                               |
| 13.   | Subject specialization : [✓]          |                        |                          |                        |                                      |                    |                       |                               |
| 14.   | <b>S. No</b>                          | <b>Name of degree</b>  | <b>Board/ University</b> | <b>Year of passing</b> | <b>Duration of Course (in Years)</b> | <b>Max. Marks</b>  | <b>Marks Obtained</b> | <b>Marks /Percentage OGPA</b> |
|       | 1.                                    | Metric                 |                          |                        |                                      |                    |                       |                               |
|       | 2.                                    | Class-XII              |                          |                        |                                      |                    |                       |                               |
|       | 3.                                    | Graduation             |                          |                        |                                      |                    |                       |                               |
|       | 4.                                    | Masters, if applicable |                          |                        |                                      |                    |                       |                               |
| 15.   | Work experience :                     |                        |                          |                        |                                      |                    |                       |                               |
| S. No | Designation                           | Name Of employer       | Name of the office       | Period                 |                                      | No. of years/month |                       |                               |
|       |                                       |                        |                          | From                   | To                                   |                    |                       |                               |
| 1     |                                       |                        |                          |                        |                                      |                    |                       |                               |
| 2     |                                       |                        |                          |                        |                                      |                    |                       |                               |

16. Diploma in: \_\_\_\_\_ Year of passing - \_\_\_\_\_ (% of marks) \_\_\_\_\_

I, \_\_\_\_\_ hereby declare that the Information given above by me are true to the best of my Knowledge and belief. In the event of any information is being found false, my candidature/ Services, if selected, may be terminated without any notice.

Date:

Signature of Applicant: .....

Name of the Candidate: .....

***Note : All fields are mandatory***

List of Enclosures: Attested copy of education qualification mark sheets/certificates/Birth certificate/experience certificate/caste certificate etc.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_